

State of South Carolina

OLLIE T. BOWEN
R.M.C.

BOOK 1068 PAGE 53

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Donald L. Bishop, Sr.

SEND GREETING:

WHEREAS, I the said Donald L. Bishop, Sr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eighteenthousand and no/100-----(\$ 18,000.00) Dollars, with interest from the date hereof at the rate of six & 1/2 per cent (6 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred fifty six and 80/100 -----(\$156.80) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Donald L. Bishop, Sr.

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs township, located about one mile west from City of Greer on the Eastern side of Bent Creek Drive and southern side of Old Chick Springs Road and being shown as all of lot numbers ONE (1) and FIFTY FOUR (54) on plat entitled "King Acres", made by John A. Simmons, surveyor, dated Aug. 10, 1963 and recorded in plat book "YY" page 153, Greenville County R. M. C. Office and having the following courses and distances, to wit:

As to Lot No. 1:

Beginning at an iron pin on the Eastern side of Bent Creek Drive at the joint corner of lots 1 and 54 and running thence N. 53-27 E., 150 feet to joint rear corner of said lots iron pin on line of General Battery & Ceramic Corp.; thence N. 36-33 W., 140 feet to iron pin on the Southern side of Old Chick Springs Road; thence with said road S. 57-27 W., 128.9 feet to iron pin; thence on curve the cord of which is S. 10-27 W., 29.3 feet to iron pin on East side of Bent Creek Drive; thence S. 36-33 E., 129.0 feet with said drive to the beginning corner.

As to Lot No. 54:

Beginning at iron pin on the Eastern side of Bent Creek Drive at the joint front corner of lots 53 and 54 and running thence N. 74-11 E., 179.4 feet as the common line of said lots to iron pin on line of General Battery & Ceramic Corp; thence N. 36-35 W., 169.4 feet with said line to joint rear corner of lots 1 and 54; thence with the line of lot No. 1, S. 53-27 W., 150 feet to iron pin on the Eastern side of Bent Creek Drive; thence S. 36-33 E., 8.9 feet and S. 26-11 E., 99 feet along said drive to the beginning corner.

This is the same property conveyed to me by King Acres, Inc. by Deed dated August , 1967 to berecorded in the R. M. C. Office for Greenville County.

SAISFIED AND CANCELLED OF RECORD

30th DAY OF Sept 1967

FOR SATISFACTION TO THIS MORTGAGE SEE

R. M. C. FOR GREENVILLE COUNTY S. C.
AT 11:36 O'CLOCK A. M. NO. 6157

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